



INDIANA COMMISSION  
for  
HIGHER EDUCATION

## MEMORANDUM

**To:** Those Concerned  
**From:** Stan Jones  
**Date:** April 1, 2005  
**Subject:** Commission Meeting

Enclosed are agenda materials for the April Commission meeting. The meeting schedule is as follows:

### Thursday, April 7, 2005

\* **6:00 p.m. - 9:00 p.m.** **Dinner Briefing** (*public meeting*), Holiday Inn Southeast, Parliament Room, 1<sup>st</sup> floor, 5120 Victory Drive, Indianapolis, Indiana

### Friday, April 8, 2005

\* **8:00 a.m. - 9:15 a.m.** **Breakfast Briefing** (*public meeting*), University of Indianapolis, Schwitzer Student Center, Trustees Dining Room, 1<sup>st</sup> floor, 1400 E. Hanna Ave., Indianapolis, Indiana

\* **9:30 a.m. - 12:00 p.m.** **Commission Meeting** (*public meeting*), University of Indianapolis, Good Hall, Recital Hall (105), 1<sup>st</sup> floor, 1400 E. Hanna Ave., Indianapolis, Indiana  
(*Public parking is available in Lots 1, 2, 3, 5, and 17*)

If you have questions, suggestions, or need a reasonable accommodation, please contact this office.

\* The Commission for Higher Education abides by the Indiana Open Door Law (Indiana Code 5-14-1.5). All business meetings are open to the public. (Meals will not be provided.)

# AGENDA

Commission for Higher Education

## COMMISSION MEETING

### University of Indianapolis

Good Hall, Recital Hall  
1400 E. Hanna Ave.  
Indianapolis, IN 46227  
Phone: 317-788-3409

Friday, April 8, 2005

- I. CALL TO ORDER -- 9:30 a.m.**
- II. ROLL CALL OF MEMBERS AND DETERMINATION OF A QUORUM**
- III. COMMISSIONER'S REPORT**
- IV. CONSIDERATION OF THE MINUTES OF THE MARCH COMMISSION MEETING ..... 1**
- V. DECISION ITEMS**
  - A. Academic Degree Programs
    - 1. Academic Degree Programs on Which Staff Propose Expedited Action..... 15
      - Ivy Tech Bloomington AAS/AS in Paralegal Studies
    - 2. Technical Certificate, Associate of Applied Science, and Associate of Science in Business Administration  
*and*  
Associate of Applied Science in Manufacturing and Industrial Technology  
  
To Be Offered by Ivy Tech State College-Kokomo in Wabash..... 19
    - 3. Bachelor of Arts and Bachelor of Science in Food and Nutrition  
To Be Offered by the University of Southern Indiana in Evansville ..... 29
  - B. Qualified Energy Savings Project at Indiana University Kokomo ..... 35

**VI. DISCUSSION ITEMS**

- A. Report on Budget Decisions Made by the 2005 General Assembly ..... 41
- B. Independent College Survey of Transfer and Articulation Agreements ..... 43
- C. Dual Credit in Indiana..... 45

**VII. INFORMATION ITEMS**

- A. Status of Active Requests for New Academic Degree Programs ..... 109
- B. Capital Improvement Projects on Which Staff Have Acted ..... 111
- C. Capital Improvement Projects Awaiting Action ..... 113

**VIII. NEW BUSINESS**

**IX. OLD BUSINESS**

**X. ADJOURNMENT -- Approximately 12:00 p.m.**

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The next meeting of the Commission will be on May 12-13, 2005, in Indianapolis